

TELSCOMBE TOWN COUNCIL



Minutes of a meeting of the **GRANTS COMMITTEE (sub-committee of P&R)** on Monday 15th January 2018 in Telscombe Civic Centre at 6.45 pm.

PRESENT: Cllrs G Maskell, B Page *Vice-Chairman*, J Wilkins *Mayor*, J Harris

Also Present: Stella Newman, Acting Town Clerk/RFO (minutes)

There being no members of the public present the meeting commenced at 6.45 pm.

91. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

Apologies were received from Cllrs R Maskell and A Smith due to work commitments, Cllr D Brindley due to family commitments and Cllr D Wright due to annual leave. These reasons for absence were agreed. Cllr J Harris was agreed as a substitute for Cllr R Maskell.

92. TO RECEIVE MEMBERS' DECLARATIONS OF INTEREST

Cllr G Maskell declared an interest in application (a) as her daughter is a group leader and item (c) as she is a Governer at the school.

Cllr Wilkins declared an interest in item (b) as she does an annual talk for the group.

93. TO CONSIDER GRANT APPLICATIONS FROM THE FOLLOWING:-

- a) 2nd Peacehaven Brownies – the Committee considered the request and it was proposed by Cllr H Harris, seconded by Cllr J Wilkins and **RECOMMENDED** that a grant payment of £250 be made.
- b) Newhaven & Peacehaven U3A – the Committee considered the request and it was proposed by Cllr G Maskell, seconded by Cllr J Harris and **RECOMMENDED** that a grant payment of £50 be made.
- c) Telscombe Cliffs School – the Committee considered the request and it was proposed by Cllr J Harris, seconded by Cllr J Wilkins and **RECOMMENDED** that a grant payment of £300 be made.
- d) Telscombe Residents's Association – the Committee considered the request and it was proposed by Cllr J Harris, seconded by Cllr J Wilkins and **RECOMMENDED** a grant payment of £150 be made.
- e) Veterans & Armed Forces Day Committee - the Committee considered the request and it was proposed by Cllr G Maskell, seconded by Cllr J Harris and **RECOMMENDED** that a grant payment of £100 be made.

94. URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING AND/OR INCLUSION ON A FUTURE AGENDA

None.

There being no further business the Chairman closed the meeting at 7.34 pm.

Signed
CHAIRMAN

Next meeting of the Committee – September 2018