

# TELSCOMBE TOWN COUNCIL



To: Chairman and Members of the  
Planning & Highways Committee:-  
Cllr. T. Armour, Cllr. D. Brindley (*Ex-O*), Cllr. J. Harris,  
Cllr. D. Neave (Chair), Cllr. A. Mendoza, Cllr. J.  
Wilkins(*Ex-O*), Cllr. A. Loraine

Telscombe Civic Centre  
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Tuesday 19<sup>th</sup> September 2017

Dear Sir/Madam

You are summoned to attend a meeting of the **PLANNING & HIGHWAYS COMMITTEE** which will be held on **MONDAY 25<sup>th</sup> SEPTEMBER 2017** at Telscombe Civic Centre at 7.30pm when it is proposed to transact the following business.

Yours faithfully

*Nancy Astley*

Town Clerk  
Telscombe Town Council

## AGENDA

1. Public question time - Members of the public are welcome to attend and may ask questions at the beginning of the meeting for a 15 minute period.
2. Apologies for absence and substitutions
3. To receive Members' declarations of interest
4. To discuss and approve the minutes of the Planning & Highways Meeting on **4<sup>th</sup> September 2017 & JULY 24<sup>th</sup> 2017**
5. Planning Applications

**LW/17/0654**  
**17 Cissbury Crescent**  
**E. Saltdean BN2**

**Conversion of existing bungalow to four studio flats to include side extension, demolition of garage and additional second floor, (variation of application LW/16/0842) to include full height to external walls.**

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## 6. Planning Results

- LW/17/0560**                      **Planning Application for single storey rear extension and loft conversion with front and rear dormers.**  
**13 St. Peters Avenue.**  
**Telscombe Cliffs, BN10**      Lewes DC **GRANTS PERMISSION** subject to a condition requiring external materials to be as indicated in the application.  
Telscombe Town Council made no comments on this application.
- LW/16/603**                      **Planning application for the demolition of existing conservatory and erection of new PVCU conservatory to front elevation.**  
**448 South Coast Road**  
**Telscombe Cliffs BN10**      Lewes DC **GRANTS PERMISSION** for the application. Telscombe Town Council made no comments on this application.

## 7. To note Action Log

## 8. Urgent matters at the discretion of the Chairman for noting.

*The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Clerk (in advance) who will instruct that they are not included in the filming.*

Next meeting of the Committee – Monday 16<sup>th</sup> October 2017 at 7.30pm