

# TELSCOMBE TOWN COUNCIL



To: Chairman and Members of the  
Planning & Highways Committee:-  
Cllr. T. Armour, Cllr. W. Botting (*Ex-O*),  
Cllr. D. Brindley, Cllr. J. Harris, Cllr. G. Maskell (*Ex-O*),  
Cllr. D. Neave, Cllr. A. Mendoza, Cllr. J. Wilkins

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15<sup>th</sup> February 2016

Dear Sir/Madam

You are summoned to attend a meeting of the **PLANNING & HIGHWAYS COMMITTEE** which will be held on **MONDAY 22nd February 2016** in the Telscombe Civic Centre at 7.30pm when it is proposed to transact the following business.

Yours faithfully

*Nancy Astley*

Nancy Astley  
Town Clerk

## AGENDA

1. Public question time - Members of the public are welcome to attend and may ask questions at the beginning of the meeting for a 15 minute period
2. Apologies for absence and substitutions
3. To receive Members' declarations of interest
4. To approve and sign the minutes of the meeting held on Monday 1<sup>st</sup> February 2016
5. Matters arising
6. Planning Applications

**LW/16/0004**                      Removal of existing conservatory and erection of rear extension, roof conversion with front and rear gables and side dormer.  
**43 Nutley Avenue**  
**E. Saltdean BN2**

**LW/16/0031**                      Single storey rear extension  
**12 Holmbush Avenue**  
**E. Saltdean BN2**

7. Planning Results

**LW/15/0943**                      **Demolition of existing conservatory and erection of single storey extension.**  
**21 Fairlight Avenue**  
**Telscombe Cliffs**  
**BN10**  
Lewes DC **GRANTS PERMISSION** for the proposal. Subject to a condition requiring matching materials to be used. The Planning & Highways Committee **SUPPORTED** the proposal subject to a condition requiring matching materials.

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8. To approve the consultation comments for the East Sussex County Council Parking Review.
9. To note South Downs National Park CIL modifications.
10. To note the action log.
11. To approve/refuse Bridleway 8 key applications.
12. Urgent matters at the discretion of the Chairman for noting and/or inclusion on a future agenda

*The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Clerk (in advance) who will instruct that they are not included in the filming.*

*Next meeting of the Committee – **Monday 14<sup>th</sup> March 2016 at 7.30pm***