TELSCOMBE TOWN COUNCIL



Minutes of a meeting of the **GRANTS COMMITTEE** (sub-committee of **P&R**) held at Telscombe Civic Centre on Monday 12th September 2022 at 6.45 pm.

<u>COMMITTEE MEMBERS PRESENT</u>: Councillors: L O'Connor, B Page, C Robinson & I Sharkey

Also Present: Cllr C Gallagher as a substitute;

Stella Newman, Town Clerk/RFO (minutes)

A two minutes silence was held at the beginning of the meeting in honour of the late HM Queen Elizabeth II and Councillors and Officers wore black armbands as a mark of respect.

127. TO ELECT A CHAIRMAN AND VICE CHAIRMAN

Cllr Robinson proposed Cllr Page as Chairman, seconded by Cllr O'Conner and Cllr Page was unanimously voted in as Chairman.

Cllr Sharkey proposed Cllr O'Connor as Vice Chairman, seconded by Cllr Robinson and Cllr O'Connor was unanimously voted in as Vice Chairman.

128. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

Apologies were received from Cllr Judd due to health reasons and Cllr Cheta as he was working away. These reasons for absence were accepted by the Committee. Cllr Gallagher was agreed as a substitute for Cllr Cheta. Cllr Brindley was absent but had not sent apologies.

129. TO RECEIVE MEMBERS' DECLARATIONS OF INTEREST

None.

130. TO AGREE GRANT APPLICATIONS FROM THE FOLLOWING ORGANISATIONS:-

Applications were perused in detail and Committee members applied rationale to each based on its benefit to the community at the present time. It was unanimously **RECOMMENDED** that grants be awarded as follows:-

Deans Senior Tea Club - £250 towards room hire/entertainment for the Telscombe tea club.

Newhaven Cricket Club - £290 to go towards purchase of a replacement battery and pads for their defibrillator.

Peacehaven & Telscombe Football Club - $\pounds 500$ to go towards the purchase of a 3G pitch at the ground.

Telscombe Residents' Association - £215 to go towards PL insurance and the balance for room hire.

Payment is recommended and made subject to the money being spent on the specific reason claimed for and agreed by the Committee and all recipients will be asked to provide evidence or a report confirming this.

131. <u>URGENT MATTERS AT THE DISCRETION OF THE CHAIRMAN FOR NOTING AND/OR INCLUSION ON A FUTURE AGENDA</u>

3729

None. There being no further business the Chairman closed the meeting at 7.25 pm.

Signed, Chairman	